

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-067-0016

TAXING UNIT NUMBER 22

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
UGDEN IND EAST PROPERTIES INC C/O BLAINE GLASMANN 1ST SECURITY BANK BLDG UGDEN UT 84401	536-523 731- 10		WARRANTY DEED ORDER & DECREE	01-23-57 11-25-41	01-24-57 01-02-63

DESCRIPTION OF PROPERTY: 68 R/P.

ACRES: 1.37

11 PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A
13 POINT 710 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST
14 QUARTER OF THE SAID SOUTHEAST QUARTER AND RUNNING THENCE
15 NORTH 48°53' EAST 243 FEET MORE OR LESS ALONG THE WEST
16 BOUNDARY OF DENVER AND RIO GRANDE WESTERN RIGHT-OF-WAY
17 TO THE SOUTHERLY LINE OF A FREEWAY (PROJECT NO. 15-8),
18 THENCE NORTHWESTERLY ALONG THE ARC OF A 2079.86 FOOT
19 RADIUS CURVE TO THE RIGHT 107 FEET, MORE OR LESS, THENCE
20 NORTH 26°58'10" WEST TO A POINT NORTH OF BEGINNING, THENCE
21 SOUTH TO THE POINT OF BEGINNING. CONTAINING 1.37 ACRES
22 MORE OR LESS.

23 AND ALSO A RIGHT-OF-WAY DESCRIBED AS FOLLOWS: COMMENCING
24 AT A POINT WHERE THE NORTH LINE OF THE PUBLIC ROAD, KNOWN



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25 AS ADAMS LANE WHICH RUNS ALONG THE SOUTH SIDE OF THE
26 SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25,
27 TOWNSHIP 6 NORTH, RANGE 2 WEST, INTERSECTS WITH THE WESTERN
28 LINE OF THE RIO GRANDE AND WESTERN RAILWAY RIGHT-OF-WAY;
29 THENCE WEST 20 FEET; THENCE NORTHEASTERLY AND PARALLEL WITH
30 SAID RAILWAY RIGHT-OF-WAY AND 25 FEET DISTANT THEREFROM TO A
31 POINT WITHIN 10 FEET OF THE LAND BELONGING TO LAND OF
32 AUGUSTUS EVANS; THENCE NORTH TO THE WILSON IRRIGATION CANAL
33 RIGHT-OF-WAY; THENCE EAST 10 FEET TO THE WEST BOUNDARY LINE
34 OF AUGUSTUS EVANS LAND; THENCE SOUTH ALONG THE WEST BOUNDARY
35 LINE OF THE LAND OF AUGUSTUS EVANS TO THE RIO GRANDE AND
36 WESTERN RAILWAY RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG
37 THE WESTERN LINE OF THE SAID RIO GRANDE AND WESTERN RAILWAY
38 RIGHT-OF-WAY TO A POINT OF BEGINNING. TO BE USED FOR GENERAL

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CARD NO. 03

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39 PURPOSES OF RIGHT INGRESS AND EGRESS TO AND FROM SAID
40 AUGUSTUS EVANS LAND, FOR WAGONS, TEAMS, FOOT PASSENGERS
41 OR OTHERWISE.

A1 OGDEN INDUSTRIAL EAST PROPERTIES, INC.